



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 28 April 2020 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room/Skype**

*Contact:* **Mr. M. Hand (Tel. 0116 305 6038)**

*Email:* **matthew.hand@leics.gov.uk**

### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC    Mr. T. J. Pendleton CC  
Mr. L. Breckon JP CC    Mr. J. B. Rhodes CC  
Mr. I. D. Ould OBE CC    Mrs H. L. Richardson CC  
Mr. B. L. Pain CC    Mr. R. J. Shepherd CC

**Please note: This meeting will not be open to the public in line with Government advice on public gatherings.**

**The meeting will be filmed for live or subsequent broadcast via YouTube:  
[www.youtube.com/channel/UCWFpwBLs6MnUzG0WjejrQtQ](http://www.youtube.com/channel/UCWFpwBLs6MnUzG0WjejrQtQ)**

### **AGENDA**

<b><u>Item</u></b>	<b><u>Report by</u></b>
1. Minutes of the meeting held on 24 March 2020.	(Pages 3 - 18)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	



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|-----|---|--|----------------------|
| 4.  | Coronavirus (COVID-19) Impact and Response of the County Council.                           | Chief Executive,<br>Director of<br>Corporate<br>Resources and<br>Director of Public<br>Health. | (Pages 19 - 20)      |
| 5.  | Leicestershire County Council's Revised Strategic Plan 2018 - 2022.                         | Chief Executive  | (Pages 21 - 54)      |
| 6.  | Leicestershire County Council's Revised Environment Strategy and Action Plan.               | Director of<br>Environment and<br>Transport  | (Pages 55 - 98)      |
| 7.  | Leicestershire County Council's Equality Strategy 2020-24 and Equality Action Plan 2020/21. | Chief Executive  | (Pages 99 - 162)     |
| 8.  | Mainstream and Special Educational Needs Home to School Transport Policies 2020/21.         | Director of<br>Environment and<br>Transport  | (Pages 163 -<br>168) |
| 9.  | Items referred from Overview and Scrutiny.  |  |                      |
| 10. | Any other items which the Chairman has decided to take as urgent.                           |  |                      |